



# CEMENT CORPORATION OF INDIA LIMITED

(A Govt. of India Undertaking)

## Application Form

Please affix your  
recent passport size  
photograph

**ADVERTISEMENT NO. TCF/02/CONT/ADVT-11/2025**

|                              |  |
|------------------------------|--|
| Name of the post applied for |  |
| Post Code                    |  |

### To be filled in BLOCK LETTERS\*

|     |                                                   |                                                                                                                                                                                                         |
|-----|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of the applicant*                            |                                                                                                                                                                                                         |
| 2.  | Date of Birth (in DD/MM/YYYY format)              |                                                                                                                                                                                                         |
| 3.  | Age ( Yrs & Month) as on last date of application |                                                                                                                                                                                                         |
| 4.  | Category (Please tick one)                        | SC <input type="checkbox"/><br>ST <input type="checkbox"/><br>OBC (Non creamy layer) <input type="checkbox"/><br>EWS <input type="checkbox"/><br>General <input type="checkbox"/>                       |
| 5.  | Whether differently abled (if Yes details)        | Yes <input type="checkbox"/> Type: VH/ HH/ OH , % age _____<br>No <input type="checkbox"/>                                                                                                              |
| 6.  | Sex (Please tick one)                             | Female <input type="checkbox"/><br>Male <input type="checkbox"/>                                                                                                                                        |
| 7.  | Nationality*                                      |                                                                                                                                                                                                         |
| 8.  | Present Employment Status (Please tick one)       | Public Sector <input type="checkbox"/><br>Government <input type="checkbox"/><br>Private Sector <input type="checkbox"/><br>Not working <input type="checkbox"/><br>Autonomous <input type="checkbox"/> |
| 9.  | Adhaar No.                                        |                                                                                                                                                                                                         |
| 10. | Grounds for claiming age relaxation*              |                                                                                                                                                                                                         |

### 11. Educational & Professional Qualifications: (Only Graduation & above, mandatory to be written first)

| Qualification | College/ Institution | University | Year of Passing | Class/ Division | % of marks obtained | Subjects/ Core discipline |
|---------------|----------------------|------------|-----------------|-----------------|---------------------|---------------------------|
|               |                      |            |                 |                 |                     |                           |
|               |                      |            |                 |                 |                     |                           |
|               |                      |            |                 |                 |                     |                           |

12. Total Experience (After the requisite qualification acquired) :  Years  Months

### 13. Details of **present employer**. Type of employment must be regular only: (Please use additional sheet, if required)

| Employer's name | Location of posting | Period of Employment |    | Designation held | Type of employment (Adhoc/ Contract/ Training/ Regular) | Brief nature of duties/Functions |
|-----------------|---------------------|----------------------|----|------------------|---------------------------------------------------------|----------------------------------|
|                 |                     | From                 | To |                  |                                                         |                                  |
|                 |                     |                      |    |                  |                                                         |                                  |

14. Details of post qualification **experience other than at SN-13**. Please give details of different positions held in each Organization with dates. Training period if any, may be mentioned separately: **(Please use additional sheet, if required)**

| Employer's name | Location of posting | Period of Employment |    | Designation held | Type of employment (Adhoc/Contract/ Training/Regular) | Brief nature of duties/ Functions | Reasons for leaving |
|-----------------|---------------------|----------------------|----|------------------|-------------------------------------------------------|-----------------------------------|---------------------|
|                 |                     | From                 | To |                  |                                                       |                                   |                     |
|                 |                     |                      |    |                  |                                                       |                                   |                     |
|                 |                     |                      |    |                  |                                                       |                                   |                     |
|                 |                     |                      |    |                  |                                                       |                                   |                     |
|                 |                     |                      |    |                  |                                                       |                                   |                     |

15. Details of Pay Scale/ CTC being drawn in the present post as on the date of application:

| Scale of pay | Date of entry in the scale | Basic pay | Perks/ Special Pay, if any | Other emoluments | Total monthly emoluments | CTC (Annual) |
|--------------|----------------------------|-----------|----------------------------|------------------|--------------------------|--------------|
|              |                            |           |                            |                  |                          |              |

|    |                         |                                |            |  |
|----|-------------------------|--------------------------------|------------|--|
| 16 | Mailing Address*        | District : State :<br>Pincode: |            |  |
| 17 | Land line Telephone No. |                                | Mobile No. |  |
| 18 | E-Mail                  |                                |            |  |

**Please tick the applicable as below:**

|    |                                                                                                                                               |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 19 | Have you ever been arrested in a criminal case or convicted, fined or imprisoned for violation of any law (excluding minor traffic violation) | Yes**/No |
| 20 | Whether any punishment/ penalty was awarded to you or any vigilance case ending as far as your knowledge goes                                 | Yes**/No |
| 21 | Have you applied before for employment in CCI Ltd ?                                                                                           | Yes**/No |
| 22 | Are you in a Government/ Semi-Govt./ Public Sector Undertaking/ Autonomous body other than Cement Corporation of India Limited?               | Yes**/No |
| 23 | Do you possess the essential educational qualifications as required for the post applied for?                                                 | Yes**/No |

**\*\*If "Yes" give details (Please use additional sheet, if required)**

I certify that the information furnished above is correct to the best of my knowledge and as per the advertisement I am eligible to be considered for shortlisting for interview. I understand that if the information is not correct or not supported by documentary proof, my candidature will not be considered, even after shortlisting. I understand that my candidature is subject to the conditions laid down in the detailed Advertisement No. TCF/02/CONT/ADVT-11/2025 on CCI website. I further declare that, I have never been debarred from applying for any Government job.

Date:

Signature of Applicant

Place: